



**STATE OF ILLINOIS
DEPARTMENT OF HUMAN SERVICES
CERTIFICATE OF CHILD HEALTH EXAMINATION**

Please Print

| | | | | | | | | | | | | |
|-----------------------|-------|--------|-------------------|--|--|------------|---------------|--|--|-------------------------|--|--|
| Student's Name | | | Birth Date | | | Sex | School | | | Grade Level /ID# | | |
| Last | First | Middle | Month/Day/ Year | | | | | | | | | |

| | | | | | | | | | | | | | | | |
|----------------|--|------|--|------------------------|--|--|--|--------------------|--|--|--|-------------|--|--|--|
| Address | | | | Parent/Guardian | | | | Telephone # | | | | Work | | | |
| Street | | City | | ZIP code | | | | Home | | | | | | | |

IMMUNIZATIONS: To be completed by health care provider. Note the mo/da/yr for *every* dose administered. The day and month is required if you cannot determine if the vaccine was given *after* the minimum interval or age. **If a specific vaccine is medically contraindicated, a separate written statement must be attached explaining the medical reason for the contraindication.**

| VACCINE/DOSE | 1 | | | 2 | | | 3 | | | 4 | | | 5 | | | 6 | | |
|--|--|----|----|--|----|----|--|----|----|--|----|----|--|----|----|--|----|----------|
| | MO | DA | YR | MO | DA | YR | MO | DA | YR | MO | DA | YR | MO | DA | YR | MO | DA | YR |
| Diphtheria, Tetanus and Pertussis (DTP or DTaP) | | | | | | | | | | | | | | | | | | |
| Diphtheria and Tetanus (Pediatric DT or Td) | | | | | | | | | | | | | | | | | | |
| Inactivated Polio (IPV) | | | | | | | | | | | | | | | | | | |
| Oral Polio (OPV) | | | | | | | | | | | | | | | | | | |
| Haemophilus influenzae type b (Hib) | | | | | | | | | | | | | | | | | | |
| Hepatitis B (HB) | | | | | | | | | | | | | | | | | | |
| Varicella (Chickenpox) | | | | | | | | | | | | | | | | | | Comments |
| Combined Measles, Mumps and Rubella (MMR) | | | | | | | | | | | | | | | | | | |
| Measles (Rubeola) | | | | | | | | | | | | | | | | | | |
| Rubella (3-day measles) | | | | | | | | | | | | | | | | | | |
| Mumps | | | | | | | | | | | | | | | | | | |
| Pneumococcal (not required for school entry) | <input type="checkbox"/> PCV7 <input type="checkbox"/> PPV23 | | | <input type="checkbox"/> PCV7 <input type="checkbox"/> PPV23 | | | <input type="checkbox"/> PCV7 <input type="checkbox"/> PPV23 | | | <input type="checkbox"/> PCV7 <input type="checkbox"/> PPV23 | | | <input type="checkbox"/> PCV7 <input type="checkbox"/> PPV23 | | | <input type="checkbox"/> PCV7 <input type="checkbox"/> PPV23 | | |
| Check specific type (PCV7, PPV23) | | | | | | | | | | | | | | | | | | |
| Other (Specify hepatitis A, meningococcal, etc.) | | | | | | | | | | | | | | | | | | |

Health care provider (MD, DO, APN, PA, school health professional, health official) verifying above immunization history must sign below.

| | | |
|--|--------------|-------------|
| Signature | Title | Date |
| Signature (If adding dates to the above immunization history section, put your initials by date(s) and sign here.) | Title | Date |
| Signature (If adding dates to the above immunization history section, put your initials by date(s) and sign here.) | Title | Date |

ALTERNATIVE PROOF OF IMMUNITY

1. **Clinical diagnosis is acceptable if verified by physician.** *(All measles cases diagnosed on or after July 1, 2002, must be confirmed by laboratory evidence.)

*MEASLES (Rubeola) MO DA YR MUMPS MO DA YR VARICELLA MO DA YR Physician's Signature

2. **History of varicella (chickenpox) disease is acceptable if verified by health care provider, school health professional or health official.**
 Person signing below is verifying that the parent/guardian's description of varicella disease history is indicative of past infection and is accepting such history as documentation of disease.

Date of Disease Signature Title Date

3. **Laboratory confirmation (check one)** Measles Mumps Rubella Hepatitis B Varicella
 Lab Results Date MO DA YR (Attach copy of lab report, if available.)

VISION AND HEARING SCREENING DATA

| Pre-school – annually beginning at age 3; School age – during school year at required grade levels | | | | | | | | | | | | | | | | | | |
|--|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Date | | | | | | | | | | | | | | | | | | |
| Age/Grade | | | | | | | | | | | | | | | | | | |
| | R | L | R | L | R | L | R | L | R | L | R | L | R | L | R | L | R | L |
| Vision | | | | | | | | | | | | | | | | | | |
| Hearing | | | | | | | | | | | | | | | | | | |

Code:
 P = Pass
 F = Fail
 U = Unable to test
 R = Referred
 G/C = Glasses/Contacts

| | | | | | | |
|-----------------------|-------|--------|-------------------|------------|---------------|--------------------------|
| Student's Name | | | Birth Date | Sex | School | Grade Level/ ID # |
| Last | First | Middle | Month/Day/ Year | | | |

HEALTH HISTORY TO BE COMPLETED AND SIGNED BY PARENT/GUARDIAN AND VERIFIED BY HEALTH CARE PROVIDER

| | | | | | | |
|--|------------|----------|---|--|-------------|----|
| ALLERGIES (Food, drug, insect, other) | | | MEDICATION (List all prescribed or taken on a regular basis.) | | | |
| Diagnosis of asthma? Child wakes during the night coughing | Yes Yes | No No | Indicate Severity | Loss of function of one of paired organs? (eye/ear/kidney/testicle) | Yes No | No |
| Birth defects? | Yes | No | | Hospitalizations? When? What for? | Yes | No |
| Developmental delay? | Yes | No | | Surgery? (List all.) When? What for? | Yes | No |
| Blood disorders? Hemophilia, Sickle Cell, Other? Explain. | Yes | No | | Serious injury or illness? | Yes | No |
| Diabetes? | Yes | No | | TB skin test positive (past/present)? | Yes* | No |
| Head injury/Concussion/Passed out? | Yes | No | | TB disease (past or present)? | Yes* | No |
| Seizures? What are they like? | Yes | No | | Tobacco use (type, frequency)? | Yes | No |
| Heart problem/Shortness of breath? | Yes | No | | Alcohol/Drug use? | Yes | No |
| Heart murmur/High blood pressure? | Yes | No | | Family history of sudden death before age 50? (Cause?) | Yes | No |
| Dizziness or chest pain with exercise? | Yes | No | | Dental <input type="checkbox"/> Braces <input type="checkbox"/> Bridge <input type="checkbox"/> Plate <input type="checkbox"/> Other | | |
| Eye/Vision problems? <input type="checkbox"/> Glasses <input type="checkbox"/> Contacts <input type="checkbox"/> Last exam by eye doctor _____ | | | Other concerns? (crossed eye, drooping lids, squinting, difficulty reading) | | | |
| Other concerns? | | | Information may be shared with appropriate personnel for health and educational purposes. | | | |
| Ear/Hearing problems? | Yes | No | | Parent/Guardian Signature | Date | |
| Bone/Joint problem/injury/scoliosis? | Yes | No | | | | |

Entire section below to be completed by MD/DO/APN/PA (*INDICATES TESTING MANDATED FOR STATE LICENSED CHILD CARE FACILITIES)

| | | | | | |
|---|---|--|--|-----------------------------------|--------------------------|
| PHYSICAL EXAMINATION REQUIREMENTS | | HEIGHT | WEIGHT | BMI | B/P |
| DIABETES SCREENING BMI>85% age/sex Yes <input type="checkbox"/> No <input type="checkbox"/> And any two of the following: Family History Yes <input type="checkbox"/> No <input type="checkbox"/> Ethnic Minority Yes <input type="checkbox"/> No <input type="checkbox"/> Signs of Insulin Resistance (hypertension, dyslipidemia, polycystic ovarian syndrome, acanthosis nigricans) Yes <input type="checkbox"/> No <input type="checkbox"/> At Risk Yes <input type="checkbox"/> No <input type="checkbox"/> | | | | | |
| LEAD RISK QUESTIONNAIRE* Required for children age 6 months through 6 years enrolled in licensed or public school operated day care, preschool, nursery school and/or kindergarten. Blood Test Indicated? Yes <input type="checkbox"/> No <input type="checkbox"/> Blood Test Date _____ Blood Test Result _____ (Blood test required in Chicago and other high risk zip codes.) | | | | | |
| TB SKIN TEST Recommended only for children in high-risk groups including children who are immunosuppressed due to HIV infection or other conditions, recent immigrants from high prevalence countries, or those exposed to adults in high-risk categories. See CDC guidelines. Date Read / / Result _____ mm | | | | | |
| LAB TESTS *INDICATES TESTING MANDATED FOR STATE LICENSED CHILD CARE FACILITIES | | Date | Results | Date | Results |
| Hemoglobin * or Hematocrit * | | | Sickle Cell * (as indicated) | | |
| Urinalysis | | | Other | | |
| SYSTEM REVIEW | Normal | Comments/Follow-up/Needs | | Normal | Comments/Follow-up/Needs |
| Skin | | | | Endocrine | |
| Ears | | | | Gastrointestinal | |
| Eyes | Normal Yes <input type="checkbox"/> No <input type="checkbox"/> Amblyopia Yes <input type="checkbox"/> No <input type="checkbox"/> | Objective screening Yes <input type="checkbox"/> No <input type="checkbox"/> | Result _____ | Genito-Urinary | LMP |
| Nose | | | | Neurological | |
| Throat | | | | Musculoskeletal | |
| Mouth/Dental | | | | Spinal examination | |
| Cardiovascular/HTN | | | | Nutritional status | |
| Respiratory | | | | Mental Health | |
| NEEDS/MODIFICATIONS required in the school setting | | | | DIETARY Needs/Restrictions | |
| SPECIAL INSTRUCTIONS/DEVICES e.g. safety glasses, glass eye, chest protector for arrhythmia, pacemaker, prosthetic device, dental bridge, false teeth, athletic support/cup | | | | | |
| MENTAL HEALTH/OTHER Is there anything else the school should know about this student? If you would like to discuss this student's health with school or school health personnel, check title: <input type="checkbox"/> Nurse <input type="checkbox"/> Teacher <input type="checkbox"/> Counselor <input type="checkbox"/> Principal | | | | | |
| EMERGENCY ACTION needed while at school due to child's health condition (e.g., seizures, asthma, insect sting, food, peanut allergy, bleeding problem, diabetes, heart problem)? Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, please describe. | | | | | |
| On the basis of the examination on this day, I approve this child's participation in | | | (If No or Modified, please attach explanation.) | | |
| PHYSICAL EDUCATION Yes <input type="checkbox"/> No <input type="checkbox"/> Modified <input type="checkbox"/> | | INTERSCHOLASTIC SPORTS (for one year) Yes <input type="checkbox"/> No <input type="checkbox"/> Limited <input type="checkbox"/> | | | |
| Physician/Advanced Practice Nurse/Physician Assistant performing examination | | | | | |
| Print Name | | Signature | | Date | |
| Address | | | Phone | | |

(Complete both sides)